# **AGENDA** Cedar Ridge High School Band Boosters

Date | time 4/20/2021 6:00 PM

### Welcome

## **New Business/Communications**

1. Treasurer Report

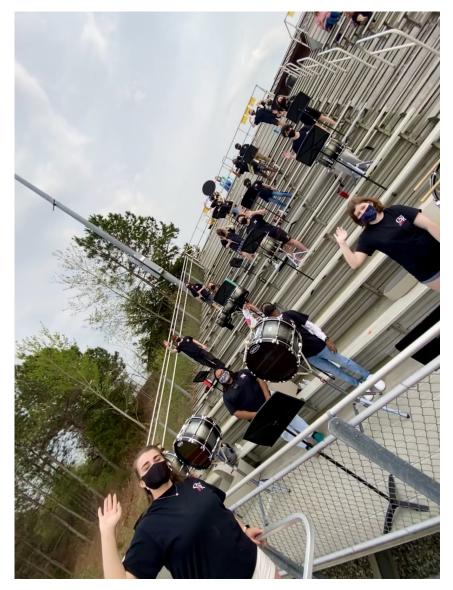
		-			
Beginning Balance 2020-21 School Year	\$8,441.5	5 adjafter	bank ci	1000 for p	orior erro
Fotal Deposits	\$2,197.1	2			
Expenditures (budgeted)	-\$2,930.5	2			
Current Bank Balance	\$7,708.1	3			
Net Profit from Events and Fundraisers					
Swing Dance					
Auction					
Fruit Sales		\$350.00			
Butter Braid	Braid		check not yet received		
Scaregrounds					
Fall Concert					
Spring Concert					
Season Passes					
Apparel Sales					
Amazon/Weaver Street		\$175.59			
TOTAL		\$525.59		0	

DIRECT DONATIONS

\$1,142.53

#### 2. Pep Band Events

- a. Thank you to the Boosters for supplying meals!
- b. Thank you to the students and volunteers for making these performances happen for our students!



- 3. Spring Concert June 3rd
  - a. AL Stanback, 6 PM
  - b. Performing Ensembles: Jazz Ensembles (I & II?), Symphonic Band, Wind Ensemble
    - i. Members of ALS 8th Grade are being invited to perform with Symphonic Band and Jazz Ensemble II
    - ii. Mr. Capps will be conducting a piece on the concert
  - c. Results of Survey (as of 4/20/2021, 8:30 AM)
    - i. Students Performing: 53
    - ii. Students opting for alternative assignment: 17
    - iii. Missing Responses: 15



- d. Concert Tickets Charge? Free with the option to make a donation?
- e. Attire My recommendation is that we encourage students to wear "dress" attire
  - i. i.e. shirt/tie, dress, slacks, jacket, etc (we'll need to decide on specific verbiage)
  - ii. We need to be mindful of the outdoor setting (heat, comfort, etc)
- f. Each performer can invite up to 4 guests.
  - i. Mark off family spots (6 feet distance)
  - ii. Guests must complete a pre-sign up and this record should be kept on file for contact tracing. 12 guests per 1,000 square feet
  - iii. Spectators will bring their own seating (lawn chair, blankets, etc) for the event
- g. Need to identify a person(s) to supervise mask compliance.
- h. Need sanitation stations
- i. Temperatures must be taken.
- j. Inclement Weather Plan
  - i. In the event of rain, what do we do? Cancel? Where could students play and the event be live streamed?
- 4. End of the Year Awards
  - a. Do we wish to do this in conjunction with the Spring Performance, just a shortened version of the event?
    - i. If so, is there anything "traditional" we need to maintain?

- ii. If we'd like it separate, how and when?
- b. Senior Gifts What are we giving the Class of 2021
- 5. Graduation
  - a. Outdoor, In-Person Graduation currently being planned by CRHS Graduation Committee
  - b. Band involvement is still being discussed, but more information will be shared with families as soon as I have it.
    - i. Results of Survey
      - 1. Students performing: 40
  - c. If the school/district selects the "Drive Thru" Graduation Ceremony Option, the band will not participate
- 6. Music Library!!
  - a. Big thanks to Shannon Braxton and OCS for making this possible!
- 7. Looking Ahead to 2021-2022
  - a. Will need to select Board Members for next year by the June Meeting
  - b. Wind Ensemble Auditions due May 16th at 11:59 PM (this is a recent extension to the original deadline)
  - c. Jazz Ensemble Auditions will go live in May, due in June/July
  - d. If approved by admin, Mr. C will need LOTS of help from volunteers to prepare the Band areas for the Summer
    - i. Packing instruments and equipment
    - ii. Organizing Storage Rooms
      - 1. Last time these areas received a GOOD cleaning and organizing was in the Summer of 2019
    - iii. This will happen likely in early June
  - e. Marching Band Camp
    - i. Dates Requested for Full Camp: August. 2-6, 8 AM 5 PM
    - ii. Percussion and Leadership Camp: July 28-30, 9AM 12 PM

#### **Next Meeting**

May 18, 2021 @ 6:00 PM via Zoom